

Little Anglers Division Rules

GUIDELINES:

1. Little Anglers events consist of 4 species: BASS - CATFISH - CRAPPIE - PERCH
2. The top 3 largest bass, catfish, crappie and perch each day will determine the winners for that tournament day.
3. No child may win more than one place overall each day. Example: If a child has the 2nd largest catfish and the 3rd largest perch, he/she would be awarded the 2nd place prize in the catfish category only. This allows more children opportunities to win.
4. All fish brought to weigh in must be of the legal length for that tournament lake.
5. Little Anglers must fish from the bank and/or pier.
6. Little Anglers are not allowed to fish from a boat, unless every person in the boat is a paid contestant of the Big Bass Splash for that tournament day. **NO EXCEPTIONS!**

ELIGIBILITY:

1. Little Anglers Division is open to youth ages 5-12 at the time of the event to compete and win prizes.
2. It is the responsibility of the parent or guardian to ensure the eligibility of the child entered.
3. All Little Angler contestants must be able to cast their rod and reel in their catch.
4. All State & Federal penal code laws, in addition to State, Coast Guard and Federal Parks & Wildlife regulations shall apply at all times.

REGISTRATION AND ENTRY FEE:

1. Completed entry form along with a \$10 entry fee per day must be received before fishing. **NO REFUNDS OR SUBSTITUTIONS OF ENTRY FEES FOR ANY REASON.**
2. Cash or credit will only be accepted as a form of payment at registration locations. Checks will only be accepted prior to designated tournament deadline dates.
3. Official Tournament "Little Angler ID Card" will not be mailed out. This card must be picked up at registration and must be shown when entering into the weigh in line.

PERMITTED FISHING AREAS & HOURS:

1. Official weigh in times begins at 7am and the last official weigh-in will end at 11:30am each tournament day.
2. Fish must be caught on tournament lake between 6am-11:30am of each tournament day. No casting until 6am; official time will be kept by tournament officials.

WEIGH IN SPORTSMANSHIP & CONSERVATION:

1. Sportsmanship, courtesy, safety and conservation are expected from every Little Angler contestant and their guardian(s).
2. Little Anglers may only weigh in a total of 3 fish per day. Only one fish may be brought through the weigh in line at a time.
3. All fish must be brought to weigh in line in an official weigh bag with water.
4. Little Angler must be accompanied by their parent or guardian at the time of weigh in.
5. Little Angler who originally caught the fish must weigh in fish and it must be in their physical possession in the weigh in line.
6. All fish weighed in become the property of the tournament to be released back into the lake as soon as possible.

For Additional Information: www.sealyoutdoors.com
tournament.info@sealyoutdoors.com

01/01/2026

2026 LITTLE ANGLERS DIVISION

Complete Entry Form and Mail To:
 Sealy Outdoors - PO Drawer 5431 - Jasper, TX 75951

- * Contestant must be ages 5-12 years as of tournament dates to participate.
- * Entry fee is per person and must accompany entry form at time of registration.
- * Checks will only be accepted prior to designated Deadline Dates listed.
- * Credit card payments will incur a non-refundable processing fee.



FIRST NAME: _____ CHILD'S AGE: _____

LAST NAME: _____ DATE OF BIRTH: _____ / _____ / _____
Month Day Year

ADDRESS: _____

CITY: _____ LAST 4 DIGITS SS#: _____

STATE: _____ ZIP: _____ GUARDIAN PHONE #: _____

INDICATE THE TOURNAMENT LAKES & DAYS TO FISH BELOW:

Tournament Lakes	Select Days Fishing	*Add Event Shirt \$20	TOTAL
Lake Guntersville, AL	Fri Sat Sun	YM Sm Med Lg	
Lake Sam Rayburn, TX	Fri Sat Sun	YM Sm Med Lg	
Lake Toledo Bend, LA	Fri Sat Sun	YM Sm Med Lg	
Lake Fork, TX	Fri Sat Sun	YM Sm Med Lg	

Participant Agreement, Release and Acknowledgement of Risk:

By completing this Official Entry Form, paying the required entry fee, and signing this contract, I hereby enter the above Little Anglers Division of the Big Bass Splash® Tournament(s). In addition, I acknowledge that I have read, understand, and accept all the rules related to the tournament(s) and waive and release all other contestants, St Jude Children's Research Hospital, McDonald's® Corporation; Valluzzo Companies, LLC; Guntersville, Scottsboro, Albertville, Boaz, Alabama; sponsors and their agents; Sealy Outdoors, Inc, and all tournament officials from any and all claims of personal injuries, accidents, death as well as, any damaged, lost, or stolen property incurred in connection with the tournament(s). I understand that boat and liability insurance are my responsibility. I hereby grant permission to the tournament(s), St Jude Children's Research Hospital, Valluzzo Companies, LLC; Guntersville, Scottsboro, Albertville, Boaz, Alabama; sponsors and their agents; Sealy Outdoors, Inc., official radio station; and all tournament officials the right to publicize, video tape, photograph and /or broadcast my name, character, likeness or voice and the fact that I was a participant and/or winner, and all other matters incidental thereto. I agree that I am not entitled to receive any royalties or other compensation in connection with such use. My signature below reflects that I have read this entire document, understand it completely, understand it affects my legal rights, and agree to be bound by its terms. References to "I", "my", "myself", and others first person references shall include any child or ward to whom I sign. FOR PARENT/GUARDIAN OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION): This is to certify, that I, as parent/guardian with legal responsibility for this participant, do consent and agree to indemnify and hold harmless the releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

SIGNATURE OF PARENT/GUARDIAN OF ABOVE MINOR: _____

FOR OFFICIAL USE:

ENTRY FEE: \$ _____	ANGLER # _____	DATE RECD: _____
EVENT SHIRT: \$ _____	FORM OF PAYMENT	
TOTAL AMT PAID: \$ _____	CASH CREDIT CHECK	LOCATION: _____
		RECD BY: _____